בס"ד

PARSHAS TETZAVEH

Motiv8 M8 with R' Ori Strum

PARSHAH OVERVIEW

The parshah discusses the oil for the Menorah, the appointment of the Kohanim and their priestly garments,]the inauguration of Aharon and his sons, and the golden incense altar.

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QUOTABLE QUOTE

Don't be afraid of discovering that the real you may be different than the current you.

Rabbi Noah Weinberg zt"l

PARSHAH STATS

Pesukim - 101

Words - 1,412

Letters - 5,429

Mitzvos - 7

GEMATRIA

The numerical value of the words ואתה תצוה is exactly 913, the same as the very first word of the Torah: בראשית - *in the beginning*. Connecting with the "quick vort," we can learn that first and foremost - בראשית - make sure YOU are mindful and present in life.

THOUGHTS IN CHASSIDUS

The Parshah does not mention the name of Moshe, rather it says: ואתה תצוה - and you shall command. The Nachal Kedumin says this is because Moshe "cursed" himself... We learn about the importance of not "cursing" oneself.
Don't talk negatively even about you!

DID YOU KNOW

According to the *Positivity Blog*, being present (making sure YOU are there!) can help improve social skills, promote creativity, reduce stress, prevent overthinking, and more.

QUICK VORT

The parshah begins with the words ואתה תצוה - and YOU shall command. Several of the commentaries are bothered why the word "and YOU" is necessary here. Couldn't the Torah have just left it out?

Perhaps the Torah is teaching us a great insight for our holy service of Hashem.

There are people who serve Hashem and do the mitvos; they go through the motions. They learn, daven, perform acts of kindness, and so on.

But, it's still entirely possible to live life going through the motions, yet not living with emotions. It is entirely possible that the most important element - the presence of YOU - is just not involved.

We are being taught about always making sure YOU are there and present. Be mindful. Live in the moment.

Have a holy Shabbos!